

# SECTION 31, T.7 N., R.3 E., S.L.B.&M.

TAXING UNIT 58

HUNTSVILLE DISTRICT

PREFIX 23-019

SCALE 1" = 400'

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N. 89° 51' W.

19.73 CH

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N. 89° 41' W.

39.90 CH

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NO. 1  
SUBDIVISION

SEE P. 25

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EVERGREEN LAND INVESTMENT Co

0001

1940 AC ±

0002

1183 AC ±

CORP. OF THE PRESIDING  
BISHOP OF THE CH. OF  
J.C. OF L.D.S

0003

2640

19.28 CH = 1272.48'

PARK

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NOTE: SEE GOV. LAND OFFICE, DEPENDENT  
RESURVEY. NOT OFFICIALLY RECORDED IN  
THIS OFFICE, BUT FILED IN BOOK 12 OF PLATS  
PAGE 18, FOR REFERENCE PURPOSES.

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